TITLE TO REAL ESTATE—Leatherwood Walker, Tode of Mann, Greenville, S. C.

STATE OF SOUTH CAROLINALIS FARNSWORTH COUNTY OF GREENVILLE R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

LEO FREDERICK HAMIK AND ELIZABETH LUCY HAMIK

Fourteen Thousand, Two Hundred Fifty and No/100 (\$14,250.00) --- Dollars, in consideration of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

DENNIS W. LOCKHART AND VERONA F. LOCKHART, their heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina and being known and designated as Lot No. 24 as shown on Plat of Section 1 of Belmont Heights, recorded in the R.M.C. Office for Greenville County in Plat Book GG, pages 54 and 55 and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Conley Street, joint front corner of Lots 23 and 24 and running thence N. 65-17 E. 203.5 feet to an iron pin at the joint rear corner of Lots 23 and 24; thence N. 23-00 W. 100 feet to an iron pin at the joint rear corner of Lots 24 and 25; thence with the joint line of said Lots S. 65-17 W. 206.5 feet to an iron pin on the northeastern side of Conley Street; thence with the northeastern side of Conley Street S. 24-43 E. 100 feet to an iron pin, the point of beginning.

This is the same property conveyed to the Grantors herein by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 582, page 328.

This property is conveyed subject to easements, restrictions and rights of way of record.

See Act No.380 Section 1

Ì

1

١  $\mathcal{X}$ 







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs (or successors), and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this I day of 69 19 SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) STATE OF SCIENTIFICANTING PROBATE ROWNERSON Third Judicial District

Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the

SWORN to before me this 2 day of	1909	,	_	
I/2		7/2 1	J. Dale	
Auen a Watter (SEAL)		Malren	J. Dale	
SEAL)				- 31
lotary Public for Smak & School Alaska				. 1

My Commission Expires: January

ALASKA
STATE OF SOUTHWARKSHAMAX REPORT Third Judicial District

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

reinfigurent timo the granteets) and the granteests / neirs or successors and assign	is, an her interest and estate, and an her right and claim of dower of	' CA
in and to all and singular the premises within mentioned and released.	:/	
GIVEN under my hand and seal this	( ( ) ( ) ( ) ( ) ( ) ( ) ( )	i
.9 day of May 19 69	· Walth or Ham to	. ′
Mulan a Short		. 1
SEAL)		. ໄດ
Notary Public for XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	•	
My Commission Expires: farice cary 12, 1972		(Y